

# Leadership Council Meeting

May 29, 2019

Martinez Hall/220 12<sup>th</sup> Street-Auditorium, Marina

1:30-3:00

Please RSVP your attendance to CHSP: 831-883-3080 (Issraa) [issraa@chspmontereycounty.org](mailto:issraa@chspmontereycounty.org)

## Agenda

- Welcome, Introductions, & Announcements -Info
- Additions/Modifications to the Agenda -Info/Action
- Public Comment (2 mins) -Info
- Consent Agenda - Action  
~*March 27, 2019 LC Meeting Minutes*
- Category 1 LC Membership Changes -Action  
-Approve Mayors Association membership recommendations:  
*Mayor Lance Walker, Mayor Ian Oglesby, Councilmember Lisa Berkley*
- California State Budget Update -Info
- Lead me Home Plan Update -Info  
-*Status*
- HEAP Project Selection\*\* -Action  
-*Rank/Review Panel Recommendations*
- Adjourn

**\*\*Discussion and voting to be conducted by non-conflicted Leadership Council members only**

